



- \* SALE BOUNDARY FLAGGED PINK
- \* CREEK BUFFERS PAINTED BLUE AND ARE "NO CUT" BUFFERS
- \* TRACT IS IN THE JORDAN LAKE WATERSHED

## TIMBER SALE MAP

SCALE: 1" = 660'

APPROVED BY:

DRAWN BY *JON BARNES RF*

DATE: 6/2/12

REVISED

William H. Lock & Associates, Inc.  
 P. O. Box 49571  
 Greensboro, NC 27419

(336) 632-9088  
 1-888-899-9088

*J. NASH - ALAMANCE CO., NC*

DRAWING NUMBER

This map is not a certified survey and has not been reviewed by a local government agency for compliance with any applicable land development regulations.