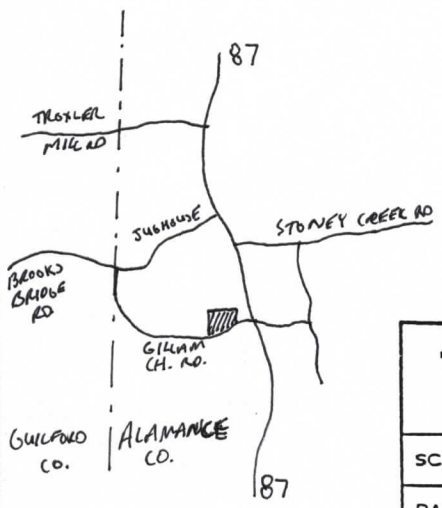


- * PROPERTY LINES FLAGGED PINK
- * CREEK BUFFERS FLAGGED BLUE
- * SELECT CUT AREA FLAGGED ORANGE



<h2>TIMBER SALE MAP</h2>		
SCALE: 1" = 500'	APPROVED BY:	DRAWN BY JON BARNES, RF
DATE: 12/8/16		REVISED
William H. Lock & Associates, Inc. P. O. Box 49571 Greensboro, NC 27419 (336) 632-9088 1-888-899-9088		
HUFFINE TRACT- ALAMANCE CO., NC		DRAWING NUMBER

This map is not a certified survey and has not been reviewed by a local government agency for compliance with any applicable land development regulations.